









## WOMAN'S WORK

### SEPTEMBER

Maxim—"I will be glad to be a missionary, 20; native, 10; stations, 14; churches, 32; membership, 1,130; baptisms, 236; schools, 3; scholars, 32; Sunday School scholars, 623; Contributions, \$1,817.38.

STUDY TOPICS.—Recent fully developed. Sale of Bibles, 10; The Black Christ of the South; Baptist beginnings; Baptism; Persecution of Rev. R. C. Coseley. Present condition of the work.

### LIFE WORTH LIVING

Is life worth living? Ask your hair. Whose heads are crowned with silver hair? Whose hands are down the path of life? Have you gone together as husband and wife? Who lived not for self but for others? Go ask them, and they will say "Yes."

### THE WAR OF THE FUTURE

"How many years will it be before we'll be at it?" asks the general. "Now, what do you want to know about?" asks the soldier. "Camp, who had been a girl and still retained her look of respect for authority."

"Why, I read somewhere that Napoleon often won his battles by hemming the enemy in?" asks the general.

### NOTICE

DEAR RECORD.—Please announce in your paper that the Union Association will be met at the residence of the N. G. & C. W. White Oak church, four miles east of the city, on the 25th of September, 1896.

### DIED

On the morning of the 22nd day of August, after an illness of three weeks, Sister Mary D. Lancaster, surrounded by a host of sorrowing friends and relatives, gently passed from this life to eternity, to receive her crown of glory. Sister Lancaster was the wife of Bro. Sam. Lancaster, who departed this life three years ago. She was a consistent member of the Salem Baptist church, and we feel that in her death, earth has lost the laborer, but heaven has gained the laborer.

J. PRESTON HARRINGTON.

### HELP US NOW

The work of our Board, under the divine blessing, has grown into proportion, satisfying to our people, and making us happy results in the future.

During the last five years, the number of missionaries in the employ, has averaged about 100. The results of their labors have been most inspiring. In 1895, they have baptized more than 20,000 converts, and have organized twice that number of Sunday Schools and erected more than 500 houses of worship on the fields of labor. Of this work, the distinguished historian who delivered the semi-centennial address in Washington in 1895, said that it was "the joy and pride of our recent history."

This year, the work of the Board, under the trying conditions of the country, is going forward with the most gratifying success. One of our missionaries recently reported 51 baptisms as the result of nine weeks of labor. At other times, "Heid 12 days meeting, baptized 32."

Our work in Cuba, though suffering a temporary depression in consequence of the enforced absence of the pastors, is being carried on by Godly women and the brethren who are suffering to reach the island. Transferred to this country, these banished laborers are doing good work in the respective fields. Especially at Key West, Brethren O'Halloran and Galeo are meeting with gratifying success. Bro. O'Halloran writes that he has baptized four Cubans the Monday before, and Bro. Galeo says he expects to baptize his mother as soon as she comes over from Havana.

So everywhere from our fields and from every department of our work comes glad tidings of the divine blessing attending the words of our brethren, and making them God's power unto salvation.

A noble Christian woman who is thoroughly acquainted with the work of the Home Mission Board, in a recent letter said, "Why are the labors of the missionaries in the destitute fields so fruitful than those of our own people?"

In its work, the Board needs the constant sympathy and support of the churches. To this it owes its past success, and without them there would be no hope for the future.

There is a danger that in these times when so many weighty questions are pressing themselves upon public attention, that there may be forgetfulness of our mis-

sion work. The cry of hard times which has filled the land, may lead some to withhold their aid. Let our brethren remember that whatever befalls our country or ourselves, the Lord's work must go forward. No difficulties, no labors, no sacrifices must deter the blood-redemption from obeying the Lord's command to give the gospel to every creature. The walls of God's spiritual temple have always been built in troublous times.

The board is now in need of the help of the churches. Their contributions have not been sufficient to enable us to pay the salaries of our missionaries, and they need every dollar of the meager sum we have promised them to procure the necessities of life. In portions of Oklahoma and the Indian Territory where crops have failed, brethren write that our missionaries must suffer unless we can help them more this year than we have done in the past.

We appeal to our brethren everywhere to extend to us now the support we need to carry us through the work of the year. Do not relax your interest or diminish your contributions, and see if the Lord will not continue and increase His blessings on our work. A time of joy it will be if at the next convention we shall be able to report more work, larger results, greater blessings than ever before.

Dear brethren, by the help of your prayers and offerings this may be.

I. T. TICHENOR, Sec. Sec.

### JUDICIOUS ADVERTISING

Has created many a new business. Has enlarged many an old business. Has revived many a dull business. Has rescued many a lost business. Has saved many a failing business. Has preserved many a large business. And secures success in any business.—Ex.

### DECLINING A TREAT

The following conversation was heard between two collegians, who were discussing a class dinner.

"Of course," said one (with a consequential touch of self-complacency and patronage, which students call "fresh," and which only length of days can cure), "if a fellow hasn't wit enough to know when to stop, he'd better be careful at first. Some heads are built weak, you know."

"Careful in what?" interrupted the other, and laughed.

"Why, drinking, of course," said the first speaker. "A fellow has to take his reasoning sooner or later. Some can stand it; some cannot—at least for a while."

He was, as I have intimated, a freshman. His friend, a bearded senior, the only son of a rich man, slapped him good-naturedly on the shoulder.

"When I was your age, old fellow, my father said to me: 'If I had my life to live over, I would never take a glass of wine or smoke a cigar.' I answered: 'It would be foolish not to do it by what at such a sensible man says.' I have never tasted wine or touched tobacco, and I am glad of it. I add every day I live. I might have been 'built' with a strong head—and then, again, I might not."

"What do you say when you are offered a treat?"

"I say: 'No, thank you! I never take it.' Generally that settles the matter quietly."

"And if they poke fun at you?"

"I let them 'poke,' and then stand ready to put them to bed when their heads give out."

"There are—for the comfort of mothers, be it said—many 'fellow' strong enough to maintain this stand, and sensible enough to see that the risks are not worth taking. It is the fool who meddles with firearms, the coward who carries a loaded revolver.—Home-maker.

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## TABLE TALK.

The September issue of Table Talk, with its new and attractive cover, further justifies its claim to be up-to-date in all matters. To this, add the attractiveness of its topics for the month, and its welcome in the home is assured. The menu and recipes occupy the usual amount of space, besides which Miss Elizabeth Grinnell tells us of "The Pleasures of a Restricted Diet." Mrs. Burton Kingsland gives another of her papers on "Friends in Council" over a luncheon table; the juvenile world and fashions receive attention, while several modes of entertainment are fully described. The publishers offer a sample copy of Table Talk to any of our readers who send name and address to Table Talk Publishing Co., Philadelphia, Pa.

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### MEETING OF ASSOCIATIONS.

Abordene—Nottelton, on R. C., September 8.  
Boguesville—Silver Creek, September 8.  
Calhoun—Providence, near Banner, Calhoun county, September 30.  
Carey—Pioneer, 30 miles west of Gloster, October 22.  
Central—Udla, N. J. and C. R. R., Friday, October 9.  
Chickasaw—Providence, Saturday, October 3.  
Chickasaw—Mt. Gilead, 1-2 miles south of Toombsburg, October 1.  
Chickasaw—Fredonia, mile from Ingomar on G. & C., September 15.  
Choctaw—Blountville, Kemper county, Saturday, October 17.  
Coldwater—Union, 6 miles from Gardis, Thursday, October 15.  
Columbus—Macon, on M. & O., Friday, September 11.  
Columbia—Sardis church, 8 miles southeast of Hazlehurst, October 1.  
Daer Creek—Indianapolis, Friday, October 16.  
Fair River—Gau Grove church, Friday, October 16.  
Gulf Coast—Bloxie, Thursday, October 9.  
Hedon—Edgingburg, 28 miles south of Kosciusko, October 24.  
Kosciusko—County, Line, miles south of Kosciusko, Oct. 24.  
Lahona—Elmville, Thursday, before third Sunday in September.  
Liberty.  
Lumberville—Antioch, 10 miles north of Louisville, October 10.  
Maga's Creek—Pine Grove, 18 miles east of Franklinton, Oct. 10.  
Mississippi—Mt. Olive, Amite county, Friday, October 9.  
Lynchburg—Concord, Lafayette county, Thursday, September 3.  
Pearl Leaf—Oral, 12 miles west of Hattiesburg, Saturday, Oct. 10.  
Pearl Valley—High Hill church, October 10.  
Rankin County—Gallie church, Friday before 1st Sunday in Oct.  
Scott County—New Prospect church, Saturday, October 10.  
Sipsey—Sulligent, Friday before 3rd Sunday in September.  
Springfield—Pleasant Ridge, 10 miles northeast of Forest, Sept. 26.  
Strong River—Strong River church, September 18.  
Sunflower—Shelby on Y. & M. V., Friday, September 4.  
Tippah—Blue Mountain, Thursday, September 3.  
Tishomingo—Kassath, Tuesday before 4th Sunday in Sept.  
Tomblige—Jackson's Camp, 12 miles southeast of Jactico, October 17.  
Trinity—Pleasant Ridge, Wednesday, October 21.  
Union—White Oak, 4 miles east of Carpenter, N. J. & C., September 25.  
West Jackson—Loxast, Hill church, Tuesday, September 16.  
Yalobusha—Liberty church, 13 miles southwest of Grenada, Oct. 8.  
Yazoo—Durant, Tuesday before 1st Sunday in October.  
Zion—Eupora, Thursday before 3rd Sunday in September.

### LOST OR MISLAID.

Certificate No. 42 for one share stock in Baptist Union Publishing Co., issued Nov. 28, 1887, to Dr. A. H. Smith. Duplicate applied for. 827 St.

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